

State Use 1021  
Print Date 07-10-2025 8:37:33 A

| CURRENT OWNER                                                                                                                        |  |            |  | TOPO              |  | UTILITIES                                                        |  | STRT / ROAD |  | LOCATION    |  | CURRENT ASSESSMENT |  |                                                                                                                                                                                                                                       |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
|--------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|-------------------|--|------------------------------------------------------------------|--|-------------|--|-------------|--|--------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|---------------------------------------------------------------------|--|-------------------------|--|-----------|--|------------------|--|---------------------|--|-------------------------|--|------------|--|----------|--|
| MAFFIOLINI DAWN<br><br>63 HUDSON LN<br><br>WINDSOR CT 06095                                                                          |  |            |  |                   |  |                                                                  |  |             |  |             |  | Description        |  | Code                                                                                                                                                                                                                                  |  | Appraised                      |  | Assessed                                                            |  | 6164<br><br>WINDSOR, CT |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
|                                                                                                                                      |  |            |  |                   |  |                                                                  |  |             |  |             |  | RES CONDO          |  | 1-5                                                                                                                                                                                                                                   |  | 328,700                        |  | 230,090                                                             |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
|                                                                                                                                      |  |            |  | SUPPLEMENTAL DATA |  |                                                                  |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  |                                                                     |  |                         |  | VISION    |  |                  |  |                     |  |                         |  |            |  |          |  |
| Alt Prcl ID 12828<br>INC:<br>GH                                                                                                      |  |            |  |                   |  | CTRACT 4735.01<br>CBLOCK 921<br>FIRE DIST<br>TIF DIST<br>GL YEAR |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
| 2023 Phas 195650                                                                                                                     |  |            |  |                   |  |                                                                  |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
| GIS ID 12828                                                                                                                         |  |            |  |                   |  | Assoc Pid#                                                       |  |             |  |             |  | Total              |  | 328,700                                                                                                                                                                                                                               |  | 230,090                        |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
| RECORD OF OWNERSHIP                                                                                                                  |  |            |  | BK-VOL/PAGE       |  | SALE DATE                                                        |  | Q/U         |  | V/I         |  | SALE PRICE         |  | VC                                                                                                                                                                                                                                    |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
| MAFFIOLINI DAWN<br>LANGE PETER C & KATHRYN P JS<br>CARRIER THOMAS E & MARSHA L JT<br>SPINELLI JOHN P & LINDA D<br>ASD ASSOCIATES LLC |  |            |  | 1983 0247         |  | 07-08-2025                                                       |  | Q           |  | I           |  | 450,000            |  | 00                                                                                                                                                                                                                                    |  | Year                           |  | Code                                                                |  | Assessed                |  | Year      |  | Code             |  | Assessed V          |  | Year                    |  | Code       |  | Assessed |  |
|                                                                                                                                      |  |            |  | 1895 1105         |  | 09-14-2020                                                       |  | Q           |  | I           |  | 260,000            |  | 00                                                                                                                                                                                                                                    |  | 2024                           |  | 1-5                                                                 |  | 230,090                 |  | 2023      |  | 1-5              |  | 230,090             |  | 2023                    |  | 1-5        |  | 230,090  |  |
|                                                                                                                                      |  |            |  | 1824 1233         |  | 03-02-2016                                                       |  | Q           |  | I           |  | 238,000            |  | 00                                                                                                                                                                                                                                    |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
|                                                                                                                                      |  |            |  | 1695 0795         |  | 08-26-2010                                                       |  | Q           |  | I           |  | 255,000            |  | 00                                                                                                                                                                                                                                    |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
|                                                                                                                                      |  |            |  | 1435 0516         |  | 02-25-2004                                                       |  | U           |  | I           |  | 0                  |  | 2                                                                                                                                                                                                                                     |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
|                                                                                                                                      |  |            |  | Total             |  |                                                                  |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  | 230,090                        |  | Total                                                               |  | 230,090                 |  | Total     |  | 230,090          |  | Total               |  | 230,090                 |  |            |  |          |  |
| EXEMPTIONS                                                                                                                           |  |            |  |                   |  | OTHER ASSESSMENTS                                                |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
| Year                                                                                                                                 |  | Code       |  | Description       |  | Amount                                                           |  | Code        |  | Description |  | Number             |  | Amount                                                                                                                                                                                                                                |  | Comm Int                       |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
|                                                                                                                                      |  |            |  |                   |  |                                                                  |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
|                                                                                                                                      |  |            |  | Total             |  | 0.00                                                             |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                               |  |            |  |                   |  |                                                                  |  |             |  |             |  |                    |  | Appraised Bldg. Value (Card) 322,300<br>Appraised Xf (B) Value (Bldg) 6,400<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 328,700<br>Valuation Method C |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
| Nbhd                                                                                                                                 |  | Sub        |  | Nbhd Name         |  | B                                                                |  | Tracing     |  | Batch       |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
| 0001                                                                                                                                 |  | A          |  |                   |  |                                                                  |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
| NOTES                                                                                                                                |  |            |  |                   |  |                                                                  |  |             |  |             |  |                    |  | Total Appraised Parcel Value 328,700                                                                                                                                                                                                  |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
| 12828.00 BEIGE LOOMIS                                                                                                                |  |            |  |                   |  | NO ACCES TO 2ND LEVEL                                            |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
| 0042-0124-0061                                                                                                                       |  |            |  |                   |  | GAS FP=N/V                                                       |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
| SUBDIVIDED FROM                                                                                                                      |  |            |  |                   |  | GRISWOLD VILLAGE 55+                                             |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
| F/C 09046.00 10-1-03                                                                                                                 |  |            |  |                   |  |                                                                  |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
| REF:V1380 P169 EASEMENT                                                                                                              |  |            |  |                   |  |                                                                  |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
| REF: V1383 P009 EASEMENT                                                                                                             |  |            |  |                   |  |                                                                  |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
| BUILDING PERMIT RECORD                                                                                                               |  |            |  |                   |  |                                                                  |  |             |  |             |  |                    |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
| Permit Id                                                                                                                            |  | Issue Date |  | Type              |  | Description                                                      |  | Amount      |  | Insp Date   |  | % Comp             |  | Date Comp                                                                                                                                                                                                                             |  | Comments                       |  | Date                                                                |  | Id                      |  | Type      |  | Is               |  | Cd                  |  | Purpost/Result          |  |            |  |          |  |
| C/O-032031                                                                                                                           |  | 10-01-2004 |  | RS                |  | Residential                                                      |  |             |  |             |  | 100                |  | 12-29-2003                                                                                                                                                                                                                            |  | HSE 100% COMPL                 |  | 05-30-2025                                                          |  | PK                      |  |           |  |                  |  | 97                  |  | MLS Review              |  |            |  |          |  |
|                                                                                                                                      |  |            |  |                   |  |                                                                  |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  | 04-05-2023                                                          |  | DM                      |  |           |  |                  |  | 50                  |  | Mailer Return           |  |            |  |          |  |
|                                                                                                                                      |  |            |  |                   |  |                                                                  |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  | 06-07-2013                                                          |  | WS                      |  |           |  |                  |  | 13                  |  | Desk Review Data Mailer |  |            |  |          |  |
|                                                                                                                                      |  |            |  |                   |  |                                                                  |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  | 05-17-2005                                                          |  | SK                      |  |           |  |                  |  | 50                  |  | Mailer Return           |  |            |  |          |  |
|                                                                                                                                      |  |            |  |                   |  |                                                                  |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  | 05-01-2005                                                          |  | SK                      |  |           |  |                  |  | 53                  |  | 3rd DM Sent (2005)      |  |            |  |          |  |
|                                                                                                                                      |  |            |  |                   |  |                                                                  |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  | 05-06-2004                                                          |  | WS                      |  |           |  |                  |  | 01                  |  | Measur+1Visit           |  |            |  |          |  |
| LAND LINE VALUATION SECTION                                                                                                          |  |            |  |                   |  |                                                                  |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
| B                                                                                                                                    |  | Use Code   |  | Description       |  | Zone                                                             |  | Land Type   |  | Land Units  |  | Unit Price         |  | Size Adj                                                                                                                                                                                                                              |  | Site Index                     |  | Cond.                                                               |  | Nbhd.                   |  | Nbhd. Adj |  | Notes            |  | Location Adjustment |  | Adj Unit P              |  | Land Value |  |          |  |
| 1                                                                                                                                    |  | 1021       |  | Condo NL          |  | AA                                                               |  |             |  | 0 SF        |  | 0.01               |  | 1.00000                                                                                                                                                                                                                               |  | 0                              |  | 1.00                                                                |  |                         |  | 1.000     |  |                  |  |                     |  | 0.0000                  |  | 0          |  |          |  |
|                                                                                                                                      |  |            |  |                   |  |                                                                  |  |             |  |             |  |                    |  |                                                                                                                                                                                                                                       |  |                                |  |                                                                     |  |                         |  |           |  |                  |  |                     |  |                         |  |            |  |          |  |
| Total Card Land Units                                                                                                                |  |            |  |                   |  |                                                                  |  |             |  | 0.000       |  | SF                 |  | Parcel Total Land Area 0.000                                                                                                                                                                                                          |  |                                |  |                                                                     |  |                         |  |           |  | Total Land Value |  |                     |  |                         |  |            |  |          |  |

