

| CURRENT OWNER                                                                                                   |            |             |             | TOPO        |            | UTILITIES         |                        | STRT / ROAD                                                                        |            | LOCATION                                                                                                                                                                                                                                                                               |          | CURRENT ASSESSMENT                                                  |                                |           |                     |      |                         | 6164<br><br>WINDSOR, CT<br><br><b>VISION</b> |      |          |  |
|-----------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------|------------|-------------------|------------------------|------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------|--------------------------------|-----------|---------------------|------|-------------------------|----------------------------------------------|------|----------|--|
| JONES PRISCILLA<br><br>1002 POQUONOCK AVE<br><br>WINDSORCT06095                                                 |            |             |             | 1           | Level      | 2                 | Public Water           | 1                                                                                  | Paved      |                                                                                                                                                                                                                                                                                        |          | Description                                                         | Code                           | Appraised | Assessed            |      |                         |                                              |      |          |  |
|                                                                                                                 |            |             |             |             |            | 3                 | Public Sewer           |                                                                                    |            | RES LAND                                                                                                                                                                                                                                                                               | 1-1      | 88,200                                                              | 61,740                         |           |                     |      |                         |                                              |      |          |  |
|                                                                                                                 |            |             |             |             |            | 4                 | Gas                    |                                                                                    |            | DWELLING                                                                                                                                                                                                                                                                               | 1-3      | 170,800                                                             | 119,560                        |           |                     |      |                         |                                              |      |          |  |
| SUPPLEMENTAL DATA                                                                                               |            |             |             |             |            |                   |                        |                                                                                    |            |                                                                                                                                                                                                                                                                                        |          | RES OUTBL                                                           | 1-4                            | 4,700     | 3,290               |      |                         |                                              |      |          |  |
| Alt Prcl ID 9003<br>INC:<br>GH<br><br>2023 Phas 145705<br><br>GIS ID 9003                                       |            |             |             |             |            |                   |                        | CTRACT 4735.01<br>CBLOCK 804<br>FIRE DIST<br>TIF DIST<br>GL YEAR<br><br>Assoc Pid# |            |                                                                                                                                                                                                                                                                                        |          | Total                                                               |                                | 263,700   | 184,590             |      |                         |                                              |      |          |  |
| RECORD OF OWNERSHIP                                                                                             |            |             |             | BK-VOL/PAGE |            | SALE DATE         |                        | Q/U                                                                                | V/I        | SALE PRICE                                                                                                                                                                                                                                                                             |          | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |           |                     |      |                         |                                              |      |          |  |
| JONES PRISCILLA<br>KLIMCZYK CAITLIN M<br>BRAMUCCI CAITLIN M<br>KELLY JAMES & DIANE JT<br>SHELTO ROSE J ESTATE & |            |             |             | 1981        | 0723       | 06-09-2025        | Q                      | I                                                                                  | 347,000    |                                                                                                                                                                                                                                                                                        | 00       | Year                                                                | Code                           | Assessed  | Year                | Code | Assessed V              | Year                                         | Code | Assessed |  |
|                                                                                                                 |            |             |             | 1963        | 0636       | 04-09-2024        | U                      | I                                                                                  | 0          |                                                                                                                                                                                                                                                                                        | 4        | 2024                                                                | 1-1                            | 61,740    | 2023                | 1-1  | 61,740                  | 2023                                         | 1-1  | 61,740   |  |
|                                                                                                                 |            |             |             | 1814        | 0299       | 06-26-2015        | Q                      | I                                                                                  | 184,000    |                                                                                                                                                                                                                                                                                        | 00       |                                                                     | 1-3                            | 116,690   |                     | 1-3  | 116,690                 |                                              |      |          |  |
|                                                                                                                 |            |             |             | 1469        | 0005       | 09-22-2004        | U                      | I                                                                                  | 169,900    |                                                                                                                                                                                                                                                                                        | 10       |                                                                     | 1-4                            | 3,290     |                     | 1-4  | 3,290                   |                                              |      |          |  |
|                                                                                                                 |            |             |             | 1411        | 0495       | 09-15-2003        | U                      | I                                                                                  | 0          |                                                                                                                                                                                                                                                                                        | 10       | Total                                                               |                                | 181,720   | Total               |      | 181,720                 | Total                                        |      | 181,720  |  |
| EXEMPTIONS                                                                                                      |            |             |             |             |            | OTHER ASSESSMENTS |                        |                                                                                    |            |                                                                                                                                                                                                                                                                                        |          | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |                     |      |                         |                                              |      |          |  |
| Year                                                                                                            | Code       | Description |             | Amount      |            | Code              | Description            |                                                                                    | Number     | Amount                                                                                                                                                                                                                                                                                 | Comm Int |                                                                     |                                |           |                     |      |                         |                                              |      |          |  |
|                                                                                                                 |            |             |             |             |            |                   |                        |                                                                                    |            |                                                                                                                                                                                                                                                                                        |          |                                                                     |                                |           |                     |      |                         |                                              |      |          |  |
|                                                                                                                 |            |             |             | Total       | 0.00       |                   |                        |                                                                                    |            |                                                                                                                                                                                                                                                                                        |          | APPRAISED VALUE SUMMARY                                             |                                |           |                     |      |                         |                                              |      |          |  |
| Nbhd                                                                                                            |            | Nbhd Name   |             | B           |            | Tracing           |                        | Batch                                                                              |            | Appraised Bldg. Value (Card) 170,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 4,700<br>Appraised Land Value (Bldg) 88,200<br>Special Land Value 0<br>Total Appraised Parcel Value 263,700<br>Valuation Method C<br><br>Total Appraised Parcel Value 263,700 |          |                                                                     |                                |           |                     |      |                         |                                              |      |          |  |
| 4                                                                                                               |            |             |             |             |            |                   |                        |                                                                                    |            |                                                                                                                                                                                                                                                                                        |          |                                                                     |                                |           |                     |      |                         |                                              |      |          |  |
| NOTES                                                                                                           |            |             |             |             |            |                   |                        |                                                                                    |            |                                                                                                                                                                                                                                                                                        |          |                                                                     |                                |           |                     |      |                         |                                              |      |          |  |
| 09003.00 WHITE                                                                                                  |            |             |             |             |            |                   |                        |                                                                                    |            |                                                                                                                                                                                                                                                                                        |          |                                                                     |                                |           |                     |      |                         |                                              |      |          |  |
| 0041-0123-0051                                                                                                  |            |             |             |             |            |                   |                        |                                                                                    |            |                                                                                                                                                                                                                                                                                        |          |                                                                     |                                |           |                     |      |                         |                                              |      |          |  |
| REF:V1469 P4 SALE DECREE                                                                                        |            |             |             |             |            |                   |                        |                                                                                    |            |                                                                                                                                                                                                                                                                                        |          |                                                                     |                                |           |                     |      |                         |                                              |      |          |  |
| BUILDING PERMIT RECORD                                                                                          |            |             |             |             |            |                   |                        |                                                                                    |            |                                                                                                                                                                                                                                                                                        |          | VISIT / CHANGE HISTORY                                              |                                |           |                     |      |                         |                                              |      |          |  |
| Permit Id                                                                                                       | Issue Date | Type        | Description | Amount      | Insp Date  | % Comp            | Date Comp              | Comments                                                                           |            |                                                                                                                                                                                                                                                                                        |          | Date                                                                | Id                             | Type      | Is                  | Cd   | Purpost/Result          |                                              |      |          |  |
|                                                                                                                 |            |             |             |             |            |                   |                        |                                                                                    |            |                                                                                                                                                                                                                                                                                        |          | 04-21-2025                                                          | PK                             |           |                     | 97   | MLS Review              |                                              |      |          |  |
|                                                                                                                 |            |             |             |             |            |                   |                        |                                                                                    |            |                                                                                                                                                                                                                                                                                        |          | 07-28-2023                                                          | SR                             |           |                     | 14   | Field Review No Change  |                                              |      |          |  |
|                                                                                                                 |            |             |             |             |            |                   |                        |                                                                                    |            |                                                                                                                                                                                                                                                                                        |          | 04-30-2013                                                          | WS                             |           |                     | 13   | Desk Review Data Mailer |                                              |      |          |  |
|                                                                                                                 |            |             |             |             |            |                   |                        |                                                                                    |            |                                                                                                                                                                                                                                                                                        |          | 05-01-1999                                                          |                                |           |                     | 50   | Mailer Return           |                                              |      |          |  |
|                                                                                                                 |            |             |             |             |            |                   |                        |                                                                                    |            |                                                                                                                                                                                                                                                                                        |          | 03-01-1999                                                          |                                |           |                     | 51   | 1st DM Sent             |                                              |      |          |  |
|                                                                                                                 |            |             |             |             |            |                   |                        |                                                                                    |            |                                                                                                                                                                                                                                                                                        |          | 04-13-1988                                                          | CH                             |           |                     | 00   | Measur+Listed           |                                              |      |          |  |
| LAND LINE VALUATION SECTION                                                                                     |            |             |             |             |            |                   |                        |                                                                                    |            |                                                                                                                                                                                                                                                                                        |          |                                                                     |                                |           |                     |      |                         |                                              |      |          |  |
| B                                                                                                               | Use Code   | Description | Zone        | Land Type   | Land Units |                   | Unit Price             | Size Adj                                                                           | Site Index | Cond.                                                                                                                                                                                                                                                                                  | Nbhd.    | Nbhd. Adj                                                           | Notes                          |           | Location Adjustment |      | Adj Unit P              | Land Value                                   |      |          |  |
| 1                                                                                                               | 1010       | Single Fam  | AA          |             | 0.700      | AC                | 100,000.00             | 1.40000                                                                            | 1          | 1.00                                                                                                                                                                                                                                                                                   | 4        | 0.900                                                               |                                |           | 1.0000              |      |                         | 88,200                                       |      |          |  |
| Total Card Land Units                                                                                           |            |             |             |             | 0.700      | AC                | Parcel Total Land Area |                                                                                    |            |                                                                                                                                                                                                                                                                                        |          | 0.700                                                               | Total Land Value               |           |                     |      |                         | 88,200                                       |      |          |  |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |         |         |
|---------------------|-----|----------------|---------------------------------|------|-------------|---------|---------|
| Element             | Cd  | Description    | Element                         | Cd   | Description |         |         |
| Style:              | 04  | Cape Cod       |                                 |      |             |         |         |
| Model               | 01  | Residential    |                                 |      |             |         |         |
| Grade:              | 03  | Average        |                                 |      |             |         |         |
| Stories:            | 1.5 | 1 1/2 Stories  |                                 |      |             |         |         |
| Occupancy           | 1   |                | CONDO DATA                      |      |             |         |         |
| Exterior Wall 1     | 26  | Aluminum Sidng | Parcel Id                       |      | C           | Owne    | 0.0     |
| Exterior Wall 2     |     |                |                                 |      | B           | S       |         |
| Roof Structure:     | 03  | Gable          | Adjust Type                     | Code | Description |         | Factor% |
| Roof Cover          | 03  | Asphalt        | Unit Style                      |      |             |         |         |
| Interior Wall 1     | 03  | Plastered      | Unit Locn                       |      |             |         |         |
| Interior Wall 2     |     |                | COST / MARKET VALUATION         |      |             |         |         |
| Interior Flr 1      | 11  | Ceram Clay Til | Building Value New              |      |             | 237,212 |         |
| Interior Flr 2      | 12  | Hardwood       | Year Built                      |      |             | 1900    |         |
| Heat Fuel           | 02  | Oil            | Effective Year Built            |      |             |         |         |
| Heat Type:          | 05  | Hot Water      | Depreciation Code               |      |             | A       |         |
| AC Type:            | 01  | None           | Remodel Rating                  |      |             |         |         |
| Total Bedrooms      | 03  | 3 Bedrooms     | Year Remodeled                  |      |             |         |         |
| Full Baths          | 1   | 1 Full         | Depreciation %                  |      |             | 28      |         |
| Half Baths          | 1   | 1 Full         | Functional Obsol                |      |             | 0       |         |
| Total Xtra Fixtrs   |     |                | External Obsol                  |      |             | 0       |         |
| Total Rooms:        | 7   | 7 Rooms        | Trend Factor                    |      |             | 1       |         |
| Bath Style:         | 02  | Average        | Condition                       |      |             |         |         |
| Kitchen Style:      | 02  | Average        | Condition %                     |      |             |         |         |
| Xtra Kitchens:      |     |                | Percent Good                    |      |             | 72      |         |
|                     |     |                | RCNLD                           |      |             | 170,800 |         |
|                     |     |                | Dep % Ovr                       |      |             |         |         |
|                     |     |                | Dep Ovr Comment                 |      |             |         |         |
|                     |     |                | Misc Imp Ovr                    |      |             |         |         |
|                     |     |                | Misc Imp Ovr Comment            |      |             |         |         |
|                     |     |                | Cost to Cure Ovr                |      |             |         |         |
|                     |     |                | Cost to Cure Ovr Comment        |      |             |         |         |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |                      |             |            |          |           |                |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description          | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor          | 807         | 807        |          | 148.01    | 119,444        |
| FEP                               | Porch, Enclosed      | 0           | 90         |          | 88.81     | 7,993          |
| FHS                               | Half Story, Finished | 470         | 783        |          | 88.84     | 69,565         |
| FOP                               | Porch, Open          | 0           | 232        |          | 29.35     | 6,808          |
| UBM                               | Basement, Unfinished | 0           | 873        |          | 29.67     | 25,902         |
| Ttl Gross Liv / Lease Area        |                      | 1,277       | 2,785      |          |           | 229,712        |

