

| CURRENT OWNER                                                          |          | TOPO              |       | UTILITIES     |              | STRT / ROAD |             | LOCATION          |                        | CURRENT ASSESSMENT |          |                                                                     |       |                        |           |                                |      | 6164<br><br>WINDSOR, CT<br><br><b>VISION</b> |                     |         |            |            |            |          |  |    |  |                         |        |  |
|------------------------------------------------------------------------|----------|-------------------|-------|---------------|--------------|-------------|-------------|-------------------|------------------------|--------------------|----------|---------------------------------------------------------------------|-------|------------------------|-----------|--------------------------------|------|----------------------------------------------|---------------------|---------|------------|------------|------------|----------|--|----|--|-------------------------|--------|--|
| GUERRERA JUSTIN & ELKINS SARA<br><br>4 WARHAM ST<br><br>WINDSORCT06095 |          | 1                 | Level | 2             | Public Water | 1           | Paved       |                   |                        | Description        | Code     | Appraised                                                           |       | Assessed               |           |                                |      |                                              |                     |         |            |            |            |          |  |    |  |                         |        |  |
|                                                                        |          |                   |       | 3             | Public Sewer |             |             |                   |                        | RES LAND           | 1-1      | 80,400                                                              |       | 56,280                 |           |                                |      |                                              |                     |         |            |            |            |          |  |    |  |                         |        |  |
|                                                                        |          |                   |       |               |              |             |             |                   |                        | DWELLING           | 1-3      | 163,600                                                             |       | 114,520                |           |                                |      |                                              |                     |         |            |            |            |          |  |    |  |                         |        |  |
|                                                                        |          | SUPPLEMENTAL DATA |       |               |              |             |             |                   |                        |                    |          | Total                                                               |       | 244,000                |           | 170,800                        |      |                                              |                     |         |            |            |            |          |  |    |  |                         |        |  |
|                                                                        |          | Alt Prcl ID3536   |       | CTRACT4736.02 |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           |                                |      |                                              |                     |         |            |            |            |          |  |    |  |                         |        |  |
|                                                                        |          | INC:GH            |       | CBLOCK205     |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           |                                |      |                                              |                     |         |            |            |            |          |  |    |  |                         |        |  |
|                                                                        |          | 2023 Phas142730   |       | FIRE DIST2    |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           |                                |      |                                              |                     |         |            |            |            |          |  |    |  |                         |        |  |
|                                                                        |          | GIS ID3536        |       | TIF DIST      |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           |                                |      |                                              |                     |         |            |            |            |          |  |    |  |                         |        |  |
|                                                                        |          |                   |       | GL YEAR       |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           |                                |      |                                              |                     |         |            |            |            |          |  |    |  |                         |        |  |
|                                                                        |          |                   |       | Assoc Pid#    |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           |                                |      |                                              |                     |         |            |            |            |          |  |    |  |                         |        |  |
| RECORD OF OWNERSHIP                                                    |          |                   |       | BK-VOL/PAGE   |              | SALE DATE   |             | Q/U               |                        | V/I                |          | SALE PRICE                                                          |       | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY) |      |                                              |                     |         |            |            |            |          |  |    |  |                         |        |  |
| GUERRERA JUSTIN & ELKINS SARAH JS<br>JACQUES ARLINE FRANCES            |          |                   |       | 1984          | 0941         | 08-14-2025  | Q           | I                 | 285,000                |                    | 00       |                                                                     |       |                        |           | Year                           | Code | Assessed                                     | Year                | Code    | Assessed V | Year       | Code       | Assessed |  |    |  |                         |        |  |
|                                                                        |          |                   |       | 0483          | 0287         | 07-06-1984  | U           | V                 | 0                      |                    |          |                                                                     | 2024  | 1-1                    | 56,280    |                                | 2023 | 1-1                                          | 56,280              |         | 2023       | 1-1        | 56,280     |          |  |    |  |                         |        |  |
|                                                                        |          |                   |       |               |              |             |             |                   |                        |                    |          |                                                                     |       | 1-3                    | 114,520   |                                |      | 1-3                                          | 114,520             |         |            | 1-3        | 114,520    |          |  |    |  |                         |        |  |
|                                                                        |          |                   |       | Total         |              |             |             |                   |                        |                    |          |                                                                     |       | Total                  |           | 170,800                        |      | Total                                        |                     | 170,800 |            | Total      |            | 170,800  |  |    |  |                         |        |  |
| EXEMPTIONS                                                             |          |                   |       |               |              |             |             | OTHER ASSESSMENTS |                        |                    |          | This signature acknowledges a visit by a Data Collector or Assessor |       |                        |           |                                |      |                                              |                     |         |            |            |            |          |  |    |  |                         |        |  |
| Year                                                                   | Code     | Description       |       | Amount        |              | Code        | Description |                   | Number                 | Amount             |          |                                                                     |       |                        |           |                                |      |                                              |                     |         |            |            |            | Comm Int |  |    |  |                         |        |  |
|                                                                        |          |                   |       |               |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           |                                |      |                                              |                     |         |            |            |            |          |  |    |  |                         |        |  |
|                                                                        |          |                   |       | Total         |              | 0.00        |             |                   |                        |                    |          |                                                                     |       |                        |           | APPROAISED VALUE SUMMARY       |      |                                              |                     |         |            |            |            |          |  |    |  |                         |        |  |
|                                                                        |          |                   |       |               |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           | Appraised Bldg. Value (Card)   |      |                                              |                     |         |            |            |            | 163,600  |  |    |  |                         |        |  |
|                                                                        |          |                   |       |               |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           | Appraised Xf (B) Value (Bldg)  |      |                                              |                     |         |            |            |            | 0        |  |    |  |                         |        |  |
|                                                                        |          |                   |       |               |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           | Appraised Ob (B) Value (Bldg)  |      |                                              |                     |         |            |            |            | 0        |  |    |  |                         |        |  |
|                                                                        |          |                   |       |               |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           | Appraised Land Value (Bldg)    |      |                                              |                     |         |            |            |            | 80,400   |  |    |  |                         |        |  |
|                                                                        |          |                   |       |               |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           | Special Land Value             |      |                                              |                     |         |            |            |            | 0        |  |    |  |                         |        |  |
|                                                                        |          |                   |       |               |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           | Total Appraised Parcel Value   |      |                                              |                     |         |            |            |            | 244,000  |  |    |  |                         |        |  |
|                                                                        |          |                   |       |               |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           | Valuation Method               |      |                                              |                     |         |            |            |            | C        |  |    |  |                         |        |  |
|                                                                        |          |                   |       |               |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           | Total Appraised Parcel Value   |      |                                              |                     |         |            |            |            | 244,000  |  |    |  |                         |        |  |
| BUILDING PERMIT RECORD                                                 |          |                   |       |               |              |             |             |                   |                        |                    |          |                                                                     |       | VISIT / CHANGE HISTORY |           |                                |      |                                              |                     |         |            |            |            |          |  |    |  |                         |        |  |
| Permit Id                                                              |          | Issue Date        |       | Type          |              | Description |             | Amount            |                        | Insp Date          |          | % Comp                                                              |       | Date Comp              |           | Comments                       |      | Date                                         |                     | Id      |            | Type       |            | Is       |  | Cd |  | Purpost/Result          |        |  |
|                                                                        |          |                   |       |               |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           |                                |      | 07-21-2025                                   |                     | PK      |            |            |            |          |  | 97 |  | MLS Review              |        |  |
|                                                                        |          |                   |       |               |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           |                                |      | 06-16-2023                                   |                     | SR      |            |            |            |          |  | 14 |  | Field Review No Change  |        |  |
|                                                                        |          |                   |       |               |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           |                                |      | 05-30-2013                                   |                     | LL      |            |            |            |          |  | 13 |  | Desk Review Data Mailer |        |  |
|                                                                        |          |                   |       |               |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           |                                |      | 05-01-1999                                   |                     |         |            |            |            |          |  | 50 |  | Mailer Return           |        |  |
|                                                                        |          |                   |       |               |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           |                                |      | 03-01-1999                                   |                     |         |            |            |            |          |  | 51 |  | 1st DM Sent             |        |  |
|                                                                        |          |                   |       |               |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           |                                |      | 03-31-1988                                   |                     | GH      |            |            |            |          |  | OO |  | OO                      |        |  |
| LAND LINE VALUATION SECTION                                            |          |                   |       |               |              |             |             |                   |                        |                    |          |                                                                     |       |                        |           |                                |      |                                              |                     |         |            |            |            |          |  |    |  |                         |        |  |
| B                                                                      | Use Code | Description       |       | Zone          | Land Type    |             | Land Units  |                   | Unit Price             |                    | Size Adj | Site Index                                                          | Cond. | Nbhd.                  | Nbhd. Adj | Notes                          |      |                                              | Location Adjustment |         |            | Adj Unit P | Land Value |          |  |    |  |                         |        |  |
| 1                                                                      | 1010     | Single Fam        |       | R10           |              |             | 0.260AC     |                   | 100,000.00             |                    | 3.09230  | 1                                                                   | 1.00  | 5                      | 1.000     |                                |      |                                              |                     |         |            | 1.0000     | 80,400     |          |  |    |  |                         |        |  |
| Total Card Land Units                                                  |          |                   |       |               |              |             | 0.260AC     |                   | Parcel Total Land Area |                    |          |                                                                     |       |                        |           | 0.260                          |      | Total Land Value                             |                     |         |            |            |            |          |  |    |  |                         | 80,400 |  |

Property Location 4 WARHAM ST  
Vision ID 5594 Account # 03536.00

Map ID 53/ 453/ 44/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 1010  
Print Date

| CONSTRUCTION DETAIL |    |               |         |    |             | CONSTRUCTION DETAIL (CONTINUED) |  |  |  |  |  |
|---------------------|----|---------------|---------|----|-------------|---------------------------------|--|--|--|--|--|
| Element             | Cd | Description   | Element | Cd | Description |                                 |  |  |  |  |  |
| Style:              | 01 | Ranch         |         |    |             |                                 |  |  |  |  |  |
| Model               | 01 | Residential   |         |    |             |                                 |  |  |  |  |  |
| Grade:              | 03 | Average       |         |    |             |                                 |  |  |  |  |  |
| Stories:            | 1  | 1 Story       |         |    |             |                                 |  |  |  |  |  |
| Occupancy           | 1  |               |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 1     | 20 | Brick/Masonry |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 2     |    |               |         |    |             |                                 |  |  |  |  |  |
| Roof Structure:     | 03 | Gable         |         |    |             |                                 |  |  |  |  |  |
| Roof Cover          | 03 | Asphalt       |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 1     | 03 | Plastered     |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 2     |    |               |         |    |             |                                 |  |  |  |  |  |
| Interior Flr 1      | 12 | Hardwood      |         |    |             |                                 |  |  |  |  |  |
| Interior Flr 2      | 14 | Carpet        |         |    |             |                                 |  |  |  |  |  |
| Heat Fuel           | 02 | Oil           |         |    |             |                                 |  |  |  |  |  |
| Heat Type:          | 05 | Hot Water     |         |    |             |                                 |  |  |  |  |  |
| AC Type:            | 03 | Central       |         |    |             |                                 |  |  |  |  |  |
| Total Bedrooms      | 03 | 3 Bedrooms    |         |    |             |                                 |  |  |  |  |  |
| Full Baths          | 1  | 1 Full        |         |    |             |                                 |  |  |  |  |  |
| Half Baths          | 1  | 1 Full        |         |    |             |                                 |  |  |  |  |  |
| Total Xtra Fixtrs   |    |               |         |    |             |                                 |  |  |  |  |  |
| Total Rooms:        | 6  | 6 Rooms       |         |    |             |                                 |  |  |  |  |  |
| Bath Style:         | 02 | Average       |         |    |             |                                 |  |  |  |  |  |
| Kitchen Style:      | 02 | Average       |         |    |             |                                 |  |  |  |  |  |
| Xtra Kitchens:      |    |               |         |    |             |                                 |  |  |  |  |  |
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